



**Wisconsin Rapids Lions Club**  
**3331 10<sup>th</sup> Street South**  
**P.O. Box 1233**  
**Wisconsin Rapids, WI 54495-1233**



**Scholarship Award:** 2 - \$750.00 scholarships for students who will continue their education in the Fall of 2024.

**Application Deadline:** March 20, 2024

**Send To:** Student Services Office

**Eligibility:** 2024 High School Graduate who has been accepted as a student at any college or university.

Student must be enrolled on a full time basis with a minimum of 12 credits per semester.

Any graduating senior of a Wisconsin Rapids High School.

- Preference given to visual or hearing-impaired student, any and all disabilities will be considered.
- Preference given to a student electing an education in vision or hearing awareness and treatment.

Strong involvement in community service and activities.

Strong need for financial assistance.



**Wisconsin Rapids Lions Club**  
**Scholarship Application**



**Personal Information**

|                         |               |                  |
|-------------------------|---------------|------------------|
| Last Name _____         | First _____   | Middle _____     |
| Address _____           | City _____    | Telephone _____  |
| Fathers Full Name _____ | Address _____ | Occupation _____ |
| Mothers Full Name _____ | Address _____ | Occupation _____ |

**Post High School Plans**

College or University Preference: \_\_\_\_\_ Accepted: \_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ Attach copy of high school transcripts

**School Co-Curricular Activities**

Please list all co-curricular activities in which you have participated during grades 9-12 along with any special awards received during that time.

|                                   |   |                                   |
|-----------------------------------|---|-----------------------------------|
| <u>Activity</u>                   | <u>Dates and Years of Participation</u> | <u>Office Held/award Received</u> |
| Please attach an additional sheet |   |                                   |

**Community Involvement**

|                                   |   |                                   |
|-----------------------------------|---|-----------------------------------|
| <u>Activity</u>                   | <u>Dates and Years of Participation</u> | <u>Office Held/award Received</u> |
| Please attach an additional sheet |   |                                   |

**Employment**

|                                      |                 |                            |
|--------------------------------------|-----------------|----------------------------|
|                                      | <u>Position</u> | <u>Dates of Employment</u> |
| _____                                |                 |                            |
| _____                                |                 |                            |
| Attach additional sheet if necessary |                 |                            |

**Essay**

In one typewritten page or less, please tell us about your future goals and discuss the personal attributes that qualify you for this reward. Attach two letters of recommendation of your choice.